

**ARMY RECRUITING OFFICE SILCHAR**

**ARMY RECRUITMENT RALLY AT AGARTALA  
FROM 15 FEBRUARY TO 20 FEBRUARY 2020**

1. Army Recruitment Rally will be held for eligible candidates of state of Tripura from **15 February 2020 to 20 February 2020** at Dasaratha Deb State Sports Complex, Agartala (Tripura). Online registration is mandatory and will be open from **17 December 2019 to 30 January 2020**. Admit Cards for the rally will be sent through registered e-mail from **01 February 2020 to 08 February 2020**. Candidates should reach the **Dasarath Deb State Sports Complex, Agartala (Tripura)** on given date and time as mentioned in the Admit Card.

2. Candidates will be screened for following **Categories** and as per **Qualitative Requirements** mentioned below:-

Ser No	Category	Age (Years)	Born Between (Both dates inclusive)	Minimum Physical QR			Education QR
				Height (CM)	Weight (KG)	Chest (CM)	
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
(a)	Soldier General Duty (All Arms)	17 ½ - 21	01 Oct 1998 to 01 Apr 2002	160	48 Kg	77 (+ 5 CM Expansion)	Class 10 <sup>th</sup> /Matric pass with 45% mks in aggregate and 33 % in each subject for boards following grading sys Min of D Grade (33-40) in indl subjects or grade which contains 33% and overall aggregate of C2 grade.
(b)	Soldier Technical	17 ½ - 23	01 Oct 1996 to 01 Apr 2002	157	48 Kg	77 (+ 5 CM Expansion)	10+2 / Intermediate exam pass in Science with Physics Chemistry Maths and English with 50% marks in aggregate and 40% in each subject.
(c)	Soldier Clerk/ Store Keeper Technical/ All Arms	17 ½ - 23	01 Oct 1996 to 01 Apr 2002	160	48 Kg	77 (+ 5 CM Expansion)	10+2 / Intermediate exam pass in any stream (Arts/ Commerce/ Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Math/Accounts/Book keeping in Class 12 <sup>th</sup> is mandatory.
(d)	Soldier Tradesman	17 ½ - 23	01 Oct 1996 to 01 Apr 2002	160	48	77 (+ 5 CM Expansion)	(i) Class 10 <sup>th</sup> Simple Pass. (ii) No stipulation in aggregate percentage but should have scored 33% in each subject.  <b>OR</b> (i) Class 8 <sup>th</sup> Simple Pass (for Syce, House Keeper & Mess Keeper). (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.

3. Candidates will be tested as stated below:-

Physical Fitness Test (At Rally Site)					Remarks	
1.6 Km Run		Beam (Pull Ups)		9 Feet Ditch	Zig – Zag Balance	
Group	Marks	Pull Ups	Marks			
Group I - Upto 5 Min 30 Sec	60	10	40	Need to Qualify	Need to Qualify	(a) Provisions for Extra Time for 1.6 Km Run in Hilly Terrain is as follows:-  (i) Between 5000 Ft to 9000 Ft Add 30 Secs to all timings.  (ii) Between 9000 Ft to 12000 Ft Add 120 Secs to all timings.  (b) For following categories candidates only need to qualify in PFT:-  (i) Soldier Technical  (ii) Soldier Clerk / Store Keeper Technical / Inventory Management
		9	33			
		8	27			
		7	21			
		6	16			
Group II - 5 Min 31 Sec to 5 Min 45 Sec	48					
<b>Physical Measurement (At Rally Site)</b>						
Physical measurements will be carried out as per the Physical standards listed at Para 2 above.						
<b>Medical Test</b>						
(a) As per laid down medical standards at Rally Site.						
(b) Unfit candidates will be referred to MH / CH / BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH / CH / BH within 14 days of the referral and report back to ARO for issue of Admit Card for CEE in case declared <b>FIT</b> .						
<b>Written Test through Common Entrance Exam (CEE)</b>						
(a) Will be conducted for medically fit candidates at nominated venue. Location Date and time of written test will be intimated at rally site and through Admit Card.						
(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.						
(c) Admit Card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist / specialists at MH / CH / BH.						

4. Candidates are required to bring following documents / certificates in original with two attested photocopies with them to the rally site:-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computer printouts / photo shopped photographs will **NOT be** accepted.
- (c) **Education Certificates.**
  - (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric / Intermediate / Graduation etc from recognised School / College / Board / University.
  - (ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University.
  - (iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate countersigned by BEO / DEO.

- (d) **Domicile Certificate.** Domicile Certificate with photograph issued by **Tehsildar / District Magistrate.**
- (e) **Caste Certificate.** Caste Certificate affixed with photograph (Maharashtra State does not issue with photograph) of the candidate issued by the **Tehsildar / District Magistrate.**
- (f) **Religion Certificate.** Religion Certificate issued by the **Tehsildar / SDM** (if religion as “**SIKH/HINDU/MUSLIM/CHRISTAIN**” is not mentioned in caste certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidate last studied.
- (h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch / Municipal Corporation **within last six months.**
- (k) **Relationship Certificate.** SOS / SOEX / SOW / SOWW Candidates are required to produce the following documents:-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal / stamp is endorsed.
- (ii) A declaration to affect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class / Executive / Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit attach as per Appendix.**
- (iii) Original Discharge Book of Ex-Serviceman also to be produced Name and date of birth of the candidate must have been recorded in it.
- (l) **NCC Certificate.** NCC A / B / C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority **Provisional NCC A / B / C pass certificates will only be accepted if authenticated by concerned NCC Group Commander.**
- (m) **Sports Certificate.**
- (i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.
- (ii) Sportsmen who have represented District at State level University team or regional team at District level with 1<sup>st</sup> / 2<sup>nd</sup> position within last two years. Sports certificates should be with registration number and from govt recognized sports institutes / bodies are as under:-
- |      |  |                                       |
|------|--|---------------------------------------|
| (aa) | All Sr/Jr National Championship certificates | - Respective National Federation      |
| (ab) | All State & Dist level certificates          | - Respective State Sports Association |
| (ac) | All University level certificates            | - Inter University Sports Board       |
| (ad) | All School level certificates                | - All India School Games Federation   |
- (n) **Affidavit.** Duly signed by candidate on Rs. 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate .
- (o) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefitsscheme.

### **Important Instructions**

5. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

6. Candidates will be permitted entry into the rally site only on production of admit card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) anyone found with fake admit card will be handed over to Civil Police.
7. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection Process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
8. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age / overage and not meeting education criteria will be disqualified.
9. Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
10. Certificates with overwriting, tampering of seals or erasing / alteration of any type will not be accepted.
11. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
12. No compensation for Death / Injury / Loss etc during the rally and no travelling allowance / dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
13. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.
14. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e. From inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
15. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
16. Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.
17. Mobile phones are not permitted in the rally site and at the time of CEE.
18. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
19. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
20. Negative marking would be applicable in CEE.
21. Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) No separate letter will be sent to the candidate. It is responsibility of the candidate to check his result and report to ARO for documentation.

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army / Government of India will be final. **Details are also available on official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)**

Dated :17 Dec 2019

Place : Silchar (South Assam)

Sd/-x-x-x-x  
(Colonel)  
Director Recruiting

**Appendix A**

(Refer para 4 (k) (ii) of Rally Notification)

**Format of Affidavit.** An affidavit on non-judicial stamp paper of Rs 10/- only as per format given below **duly signed by 1 Class / Executive /Judicial Magistrate** must be carried by candidate before entering rally ground.

**FORMAT FOR AFFIDAVIT (RELATIONSHIP CERTIFICATE HOLDERS)**

JOINT PHOTOGRAPHS OF  
CANDIDATE WITH FATHER/  
MOTHER/BROTHER SELF  
ATTESTED BY FATHER/  
MOTHER/BROTHER (AS THE  
CASE MAY BE)

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of  
(Unit) \_\_\_\_\_ hereby declare that (Candidates Name) \_\_\_\_\_  
\_\_\_\_\_ s/o (Father's Name) \_\_\_\_\_  
(Mother's Name) \_\_\_\_\_ (in case of brother) whose  
photograph is affixed above is my son / real brother.

2. Date of Birth of (Candidate's Name) \_\_\_\_\_ is  
\_\_\_\_\_ as per the Birth Certificate No \_\_\_\_\_ issued  
by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation  
Certificate No \_\_\_\_\_ issue by \_\_\_\_\_ Education Board.

3. I undertake that I am liable to be punished, if the declaration made by me at paragraph 1 and 2 above are found to be incorrect / false at any stage.

Date : \_\_\_\_\_ 2019

\_\_\_\_\_  
(Signature of Serving Soldier/Ex-Serviceman)  
Army No, Rank, Name & Unit

**Signature of 1<sup>st</sup> Class / Executive / Judicial Magistrate**

**AFFIDAVIT ON 10 RUPEES NON JUDICIAL STAMP PAPERS**

**(TO BE ISSUED BY EXECUTIVE MEGISTRATE/SUB  
DIVISIONAL MAGISTRATE/NOTARY)**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment in Army solemnly affirm & state the following in my respect :-

(a) I belong to the following Caste/Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

Passport  
size photo  
3.5 x 4.5

(b) My Residential/Address are given as under :-

(i) **Permanent Home Address**

Father Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address**

Father Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My place of residence in the last five years are given as under :-

No	Ser	From	To	Residential address in full i.e. House Number, Lane /State /Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District

(c) I am Married/Unmarried.

(d) I hereby certify that I am not involved in any Civil/Criminal Case.

**OR**

I was involved in the following cases by was acquitted.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**OR**

Following court cases/FIR are pending against me :-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(e) **Consent Certificate.** I am below 18 yrs and my parents give their consent, for attending the Army Rect Rally. (if applicable).

Signature of Father\_\_\_\_\_

(f) I am authorised to attend UHQ rally because I am Son/Brother of No\_\_\_\_\_

Name \_\_\_\_\_ Regt\_\_\_\_\_

(g) I hereby certify that I, son of No \_\_\_\_\_

Name\_\_\_\_\_Regt\_\_\_\_\_ is eligible for claiming bonus mark as non of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not acceptable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April 2019 to 31 March 2020) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity / Domicile certificate, my candidature shall be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on Nativity Domicile certificate issued by\_\_\_\_\_ (mention the state government), details of which are as stated below “ -

Ser No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				
(b)				
(c)				

4. Details of Nativity /Domicile certificate held by me in past (if any) are given below :-

Ser No	District	Issued by	Issuing date	Present Status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

Ser No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity /Domicile Certificate Address Used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt org/offices have been signed by authorised Govt officials. If any documents at any stage is found fake or wrong info is furnished by me. I am aware that I will be dismissed from service if enrolled and FIR shall be lodged against me.

**Appendix 'C'**

(Refer para14 (b) of Rally Notification)

**BODY TATTOO CERTIFICATE**

I, .....(Name of the  
Candidate) son of .....  
(Father's Name) hereby give an undertaking that I have a body  
tattoo / as per details given and shown in the above photographs.  
I further declare that I will not have any other body tattoo in future.

Photograph of Tatto (s) (Post Card size)
Size-
Type-

Place :

Date :

(Signature of the candidate)

**COUNTERSIGNED**

Place :

Date :



**Appendix 'D'**

(Refer para14 (b) of Rally Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_(Name of Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/ Mother/ Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe) Community of \_\_\_\_\_ (Name of her District) in the state of \_\_\_\_\_ Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as date:-

- (a)
- (b)
- (c)
- (d)

(Total No Tattoos-both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference/record hereafter :-

<b>Photographs of Tattoo</b>	<b>Details of Tattoo</b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use stable pins/Clips).	Size of Tattoo - (in CMS)  Language - (if Applicable)  Significance of Tattoo- (if Applicable)

**Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.**

Place :



Dated:

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)OR (Signature with Name, Designation if any and address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp.